

# Adults and Health Committee Agenda

Date: Tuesday, 16th November, 2021

Time: 10.30 am

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here: <a href="https://www.cheshireeast.gov.uk/council\_and\_democracy/council\_information/coronavirus/testing-for-covid-19.aspx">https://www.cheshireeast.gov.uk/council\_and\_democracy/council\_information/coronavirus/testing-for-covid-19.aspx</a>

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

For requests for further information

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#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

### 1. Apologies for Absence

To note any apologies for absence from Members.

#### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

## 3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 27 September 2021.

## 4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

#### 5. **Adult Social Care Winter Plan 2021-22** (Pages 13 - 26)

To receive an update on the schemes and actions being deployed to address winter pressures.

#### 6. All-Age Sensory Impairment Strategy (Pages 27 - 94)

To consider a report on the All-Age Sensory Impairment Strategy.

#### 7. Cheshire East Day Opportunities Strategy (Pages 95 - 142)

To consider a report on the co-produced Day Opportunities Strategy.

#### 8. Cheshire East Place Dementia Strategy (Pages 143 - 264)

To consider a report in respect of the Cheshire East Place Dementia Strategy which has been developed in partnership with the Cheshire Clinical Commissioning Group (CCG).

#### 9. Cheshire East Joint Market Position Statement (Pages 265 - 342)

To consider the final version of the Cheshire East Joint Market Position Statement 2021-25.

# 10. **Recommissioning of the Assistive Technology Service** (Pages 343 - 366)

To note the details provided of the revised model for the Assistive Technology Service.

# 11. Cheshire East Local Account for Adult Social Care 2020-21 (Pages 367 - 396)

To consider the Local Account for Adult Social Care 2020/21.

## 12. **Work Programme** (Pages 397 - 398)

To consider the Work Programme and determine any required amendments.

# 13. **Minutes of Sub-Committees** (Pages 399 - 404)

To receive the minutes of the following sub-committees of the Adults and Health Committee:

Cheshire East Health and Wellbeing Board – 7 September 2021

**Membership:** Councillors P Butterill, J Clowes, A Critchley, B Evans, S Gardiner, L Jeuda, A Kolker, A Moran (Vice-Chair), D Murphy, J Rhodes (Chair), R Vernon, J Weatherill and N Wylie